



First Sunday in Lent

Christ the King Lutheran Church

Great Falls, Virginia

February 22, 2026

8:30 and 11:00 a.m.

*Our vision is to be a vibrant community of Jesus' disciples,
empowered by the Holy Spirit to bring God's grace into our world.*

ELW refers to Evangelical Lutheran Worship, the red hymnal in the pew. W&P refers to Worship & Praise. ACS refers to All Creation Sings.

A: indicates Assisting Minister; L: indicates Leader; P: indicates Presiding Minister;
C: indicates Congregation.

At places where the **†** appears, it is customary to make the sign of the cross in remembrance of your baptism.

Should you need to use an enlarged order of service, complete with Bible readings and hymns, you will find several in red binders just outside the sanctuary.

A few notes about worship:

- **We are glad to have children in worship.** We also know that children sometimes need to move and express themselves in ways that the service (and the pews) don't accommodate. There is a family break room/nursery available with toys, a rocking chair, changing table, and other items. It is staffed during Sunday School and the worship service, but you are free to use it as needed.
To find the family break room, turn left in the foyer and go past the doors leading to the parking lot. It's the first door on the left down the hall.
- The worship service is streamed live on Facebook. The camera angles are set so that worshipers' faces are never seen on camera (the camera may occasionally pick up the back of the heads of those sitting in the front rows); only those leading worship from the chancel, lectern, piano, and organ are ever shown fully or face-on.

CHRIST THE KING LUTHERAN CHURCH

Church Office: 703-759-6068

Hours: Mon – Wed, 10:00 – 3:00

10550 Georgetown Pike
Great Falls, VA 22066

King's Kids Preschool: 703-759-6935
Website: gflutheran.org



| | | |
|-----------------------------|---------------------------------|--|
| Pastor | The Rev. Sandy Kessinger | Pastor@gflutheran.org |
| Music Director & Organist | Paul Park | ppark117@gmail.com |
| Administrator | Karen Utter | admin@gflutheran.org |
| Bookkeeper | Patti Burger | Book.keeper@gflutheran.org |
| Communications Coordinator | Kim Buckingham | comms@gflutheran.org |
| Youth Admin | Karen Anderson | youthadmin@gflutheran.org |
| KKP & Christian Ed Director | Heidi Toloczko | heidi.toloczko@gflutheran.org |

ANNOUNCEMENTS

Christ the King Lutheran Church

First Sunday in Lent

February 22, 2026

Lenten Wednesdays

Supper & Holden Evening Prayer

On Wednesdays during Lent (February 25, March 4, 11, 18, and 25), we will offer our Wednesday Lent Soup Supper & Holden Evening Prayer, from 6:00 – 8:00 p.m.

Our Lent soup suppers will be offered from 6:00 to 7:00 p.m. in Gysan Fellowship Hall.

Please sign up [here](#) to bring something for the dinners or to help with setup or cleanup.

At 7:00 p.m. we will move into the sanctuary for Holden Evening Prayer and Holy Communion. Holden Evening Prayer is a beautiful worship service that blends the traditional with more contemporary musical elements. It includes the reading of Scripture and prayers, and it is the musical setting that sets it apart from what we might hear on a Sunday morning.

Please join us for this time of fellowship, music, and prayers.

Farewell & Best Wishes to Heidi Toloczko

Heidi Toloczko has announced that she will step down as the director of both King's Kids Preschool and CtK's Christian Education program with the end of the school year on May 22nd. Katelyn Merchant will be KKP's new director.

Donations for Embry Rucker Breakfast, Friday, March 6

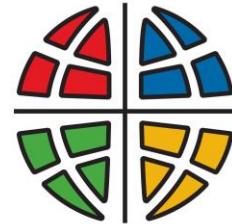
Christ the King will be providing breakfast at the Embry Rucker Shelter in Reston on Friday, March 6 for 75-100 people. We are asking the congregation to provide food items.

Please click [here](#) for the signup genius to make your contribution.

The food items can be dropped off at the Embry Rucker Shelter (11975 Bowman Towne Drive, Reston) by 7:00 a.m. on Friday, March 6 or at Dolly Whelan's home (911 McMillen Ct., Great Falls) no later than Thursday, March 5.

Questions? Please call Suzanne Gaibler (703-851-5600) or Dolly Whelan (703-346-3593).

WELCOME!



ELCA

FOLLOW US ON SOCIAL MEDIA



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www.instagram.com/gflutheran

Christ the King Lutheran Church is a congregation of the Metro DC Synod of the Evangelical Lutheran Church in America.

MEMBERSHIP

If you would like to know more about Christ the King or are interested in living out your discipleship as a member of this community, please contact the church office at (703)759-6068.

If you would like to be on our email list to receive our weekly newsletter, please contact the church office at (703)759-6068 or visit our website: gflutheran.org.

CALENDAR



Choir Rehearsal Times, Wednesdays During Lent

Because worship services will be at 7:00 p.m. on Wednesdays during Lent, we have adjusted our choir rehearsal start times. On February 25; and March 4, 11, 18, and 25, choir rehearsals will begin at **7:45 p.m.**

CtK Red Cross Blood Drive, Thursday, March 12

Our next blood drive will be on Thursday, March 12, 1:00 p.m. to 6:00 p.m. in Gysan Fellowship Hall.

Please click [here](#) to sign up for a donation timeslot on the Red Cross website. We need 30 donors to be able to host the blood drive.

We will need help setting up at noon and cleaning up at 6:00 p.m. We will also need some home baked goodies, please.

If you have any questions, please call Melody Starya Mobley at (571) 276-7356.

Prayers for the Congregation

David Whelan asks for prayers for his sister Virginia Peters who is battling a recurring cancer.

For healing: **Peggy Borden; Lynda & Roger Hammel; Pat & Carol Murphy; Karen Magley; Vivienne Wardian**

Winter/Spring Lay Helper Sign Up Genius

Please click [here](#) to sign up to help with our Sunday services!

| This Morning's Lay Helpers | |
|----------------------------|-----------------------|
| 8:30 a.m. | 11:00 a.m. |
| Asst Minister – Open | Asst Minister – Open |
| Lector – Kristine Heine | Lector – Open |
| Greeter/Ushers – Open | Greeter/Ushers – Open |
| Cantor – Kristine Heine | Cantor – Open |
| Set Up Cart – Open | Clean Up Cart - Open |

AT CtK THIS WEEK February 22 – March 1

Sunday, February 22

8:30 a.m.—In-person Worship
9:45 a.m.—Sunday School
9:45 a.m.—Adult Forum, In-person & [Zoom](#)
11:00 a.m.—In-person Worship
([streaming available](#) on Facebook Live)
7:00 p.m.—AA

Tuesday, February 24

7:00 a.m.—Men's Breakfast, la Madeleine
10:45 a.m.—KKP Chapel

Wednesday, February 25

10:45 a.m.—KKP Chapel
12:00 p.m.—Card Writing Ministry
6:00 p.m.—Soup Supper
7:00 p.m.—Lenten Worship – Holden Evening Prayer
7:45 p.m.—Choir Rehearsal

Saturday, February 28

7:00 p.m.—AA

Sunday, March 1

8:30 a.m.—In-person Worship
9:45 a.m.—Sunday School
9:45 a.m.—Adult Forum, In-person & [Zoom](#)
11:00 a.m.—In-person Worship
([streaming available](#) on Facebook Live)
7:00 p.m.—AA

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CHRIST THE KING & KKP STAFF

Interim Pastor: The Rev. Sandy Kessinger
pastor@gflutheran.org

Music Director & Organist: Paul Park
ppark117@gmail.com

Administrator: Karen Utter
admin@gflutheran.org

Bookkeeper: Patti Burger
book.keeper@gflutheran.org

Youth Admin: Karen Anderson
youthadmin@gflutheran.org

Communications Coord: Kim Buckingham
comms@gflutheran.org

KKP & Christian Ed Director: Heidi Toloczko
heidi.toloczko@gflutheran.org

First Sunday in Lent • Matthew 4:1-11

How many of us find ourselves in some kind of wilderness these days? How many of us feel pulled towards the many attractions of our day and age? Jesus also went through similar temptations, but was able to withstand them. A faithful steward lives a life following the example of Jesus. Take these Lenten Days to explore just how you're doing as a Disciple, one who follows the example of Jesus.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Please stand as you are able.

CONFESSON AND FORGIVENESS

P: Blessed be the holy Trinity, **☩** one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: **Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Amen.

The service continues on the following page.

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GATHERING HYMN: ELW 599 Lord Jesus, Think on Me

1. Lord Jesus, think on me, and purge a-way my sin;
 2. Lord Jesus, think on me, by anx-i-ous thoughts op-pressed;
 3. Lord Jesus, think on me, nor let me go a-stray;
 4. Lord Jesus, think on me, that, when the flood is past,
 from self-ish pas-sions set me free and make me pure with-in.
 let me your lov-ing ser-vant be and taste your prom-ised rest.
 through dark-ness and per-plex-i-ty point out your cho-sen way.
 I may the-e-ter-nal bright-ness see and share your joy at last.

GREETING

P: The Lord be with you.
 C: **And also with you.**

KYRIE: Lord, Have Mercy

ELW page 138

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

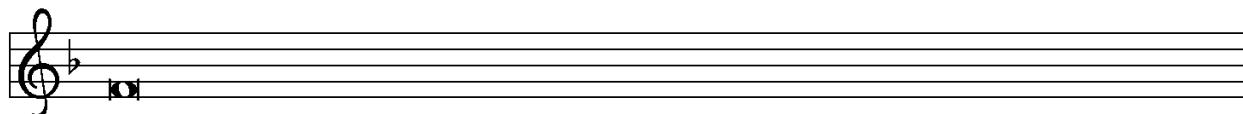
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

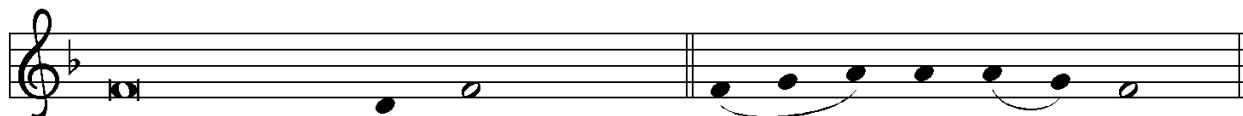
and for the unity of all, let us pray to the Lord.



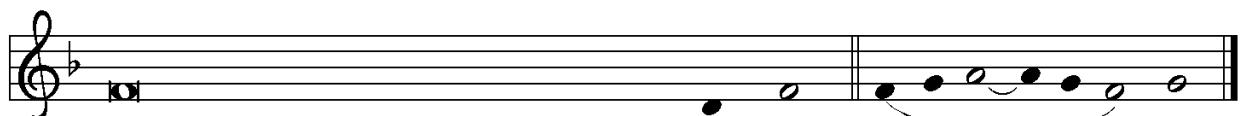
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

PRAYER OF THE DAY

P: Let us pray.

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

WELCOME AND ANNOUNCEMENTS

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S MESSAGE

FIRST LESSON: Genesis 2:15-17; 3:1-7

R: A reading from Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it.¹⁶ And the Lord God commanded the man, "You may freely eat of every tree of the garden,¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1} Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ² The woman said to the serpent, "We may eat of the fruit of the trees in the garden,³ but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " ⁴ But the serpent said to the woman,

"You will not die,⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate.⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

The word of the Lord.

C: **Thanks be to God.**

PSALM: Psalm 32 *said responsively*

*The Reader (R) says the regular text; the Congregation (C) says the **bold text**.*

R: ¹ Happy are they whose transgressions are forgiven, and whose sin is put away!

C: **² Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

R: ³ While I held my tongue, my bones withered away, because of my groaning all day long.

C: **⁴ For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

R: ⁵ Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

C: **⁶ Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.**

R: ⁷ You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

C: **⁸ "I will instruct you and teach you in the way that you should go; I will guide you with my eye.**

R: ⁹ Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

C: **¹⁰ Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.**

R: ¹¹ Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

SECOND LESSON: Romans 5:12-19

R: A reading from Romans.

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law.¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many.¹⁶ And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification.¹⁷ If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

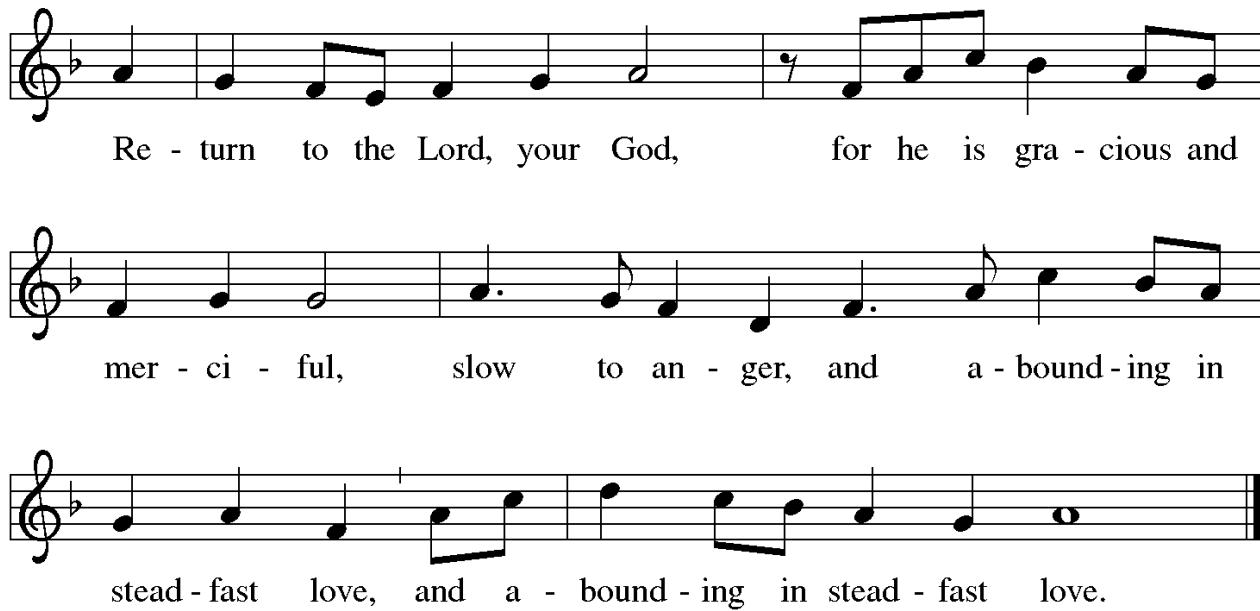
¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all.¹⁹ For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

The word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION: Return to the Lord

ELW page 142



The musical notation consists of three staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with the first staff containing 'Re - turn to the Lord, your God,' the second staff containing 'mer - ci - ful, slow to an - ger, and a - bound - ing in', and the third staff containing 'stead - fast love, and a - bound - ing in stead - fast love.'

HOLY GOSPEL: Matthew 4:1-11

P: The holy gospel according to St. Matthew.

C: **Glory to you, O Lord.**

P: Jesus was led up by the Spirit into the wilderness to be tested by the devil.² He fasted forty days and forty nights, and afterward he was famished.³ The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."⁴ But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.'

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple,⁶ saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'

⁷ Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory,⁹ and he said to him, "All these I will give you, if you will fall down and worship me."¹⁰ Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'

¹¹ Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

The Rev. Sandy Kessinger

Silence for meditation may follow the sermon.

HYMN OF THE DAY: ELW 319 O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days you
 2 You strove with Sa - tan, and you won; your
 3 Though parched and hun - gry, yet you prayed and
 4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance
 faith - ful - ness en - dured; lend us your nerve, your
 fixed your mind a - bove; so teach us to de -
 all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.
 skill and trust in God's e - ter - nal word.
 ny our - selves that we may know God's love.
 Eas - ter dawns, we join in heav - en's praise.

APOSTLES' CREED

said in unison

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Please sit or kneel as you are comfortable for our time of prayer.

PRAYERS OF INTERCESSION

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

C: Your mercy is great.

A: God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

C: Your mercy is great.

A: God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

C: Your mercy is great.

A: God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. Especially we pray for those on our prayer list and those we name in our hearts. Hear us, O God.

C: Your mercy is great.

A: God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

C: Your mercy is great.

A: Come, Holy Spirit, come. Open our hearts and minds as we seek your guidance while in our call process. Unite us in purpose. Help us to remain faithful to our mission as we discern your will. Hear us, O God.

C: Your mercy is great.

A: God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. Hear us, O God.

C: Your mercy is great.

A: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

PASSING OF THE PEACE

Please greet one another with a sign of Christ's peace by saying Peace be with you as you shake hands or embrace. Please be seated following the sharing of the peace.

P: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING AND MUSICAL OFFERING

Make checks payable to "Christ the King Lutheran Church".

Contributions go toward the ministries and programs of Christ the King Lutheran Church.

OFFERING AND REGATHERING SONG: ELW 692 We Are an Offering

We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.

OFFERING PRAYER

A: Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C: **Amen.**

GREAT THANKSGIVING

DIALOGUE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

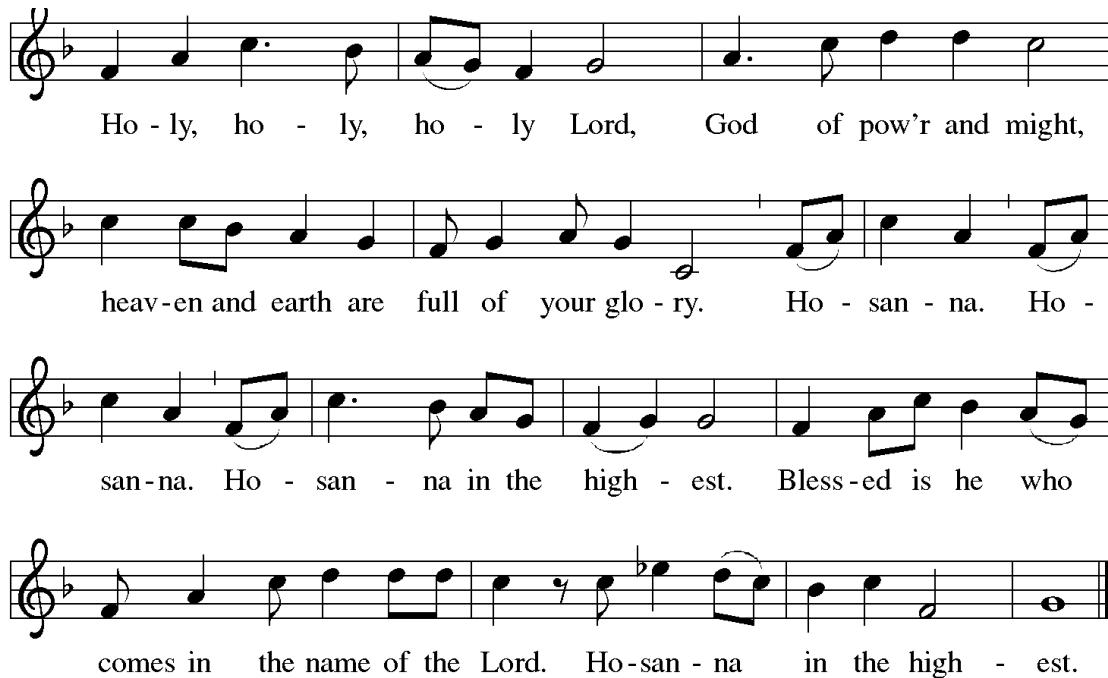
PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW page 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence.

C: **Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

C: **Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: **Amen.**

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come to the table, for all is now ready.

Lamb of God

ELW page 146

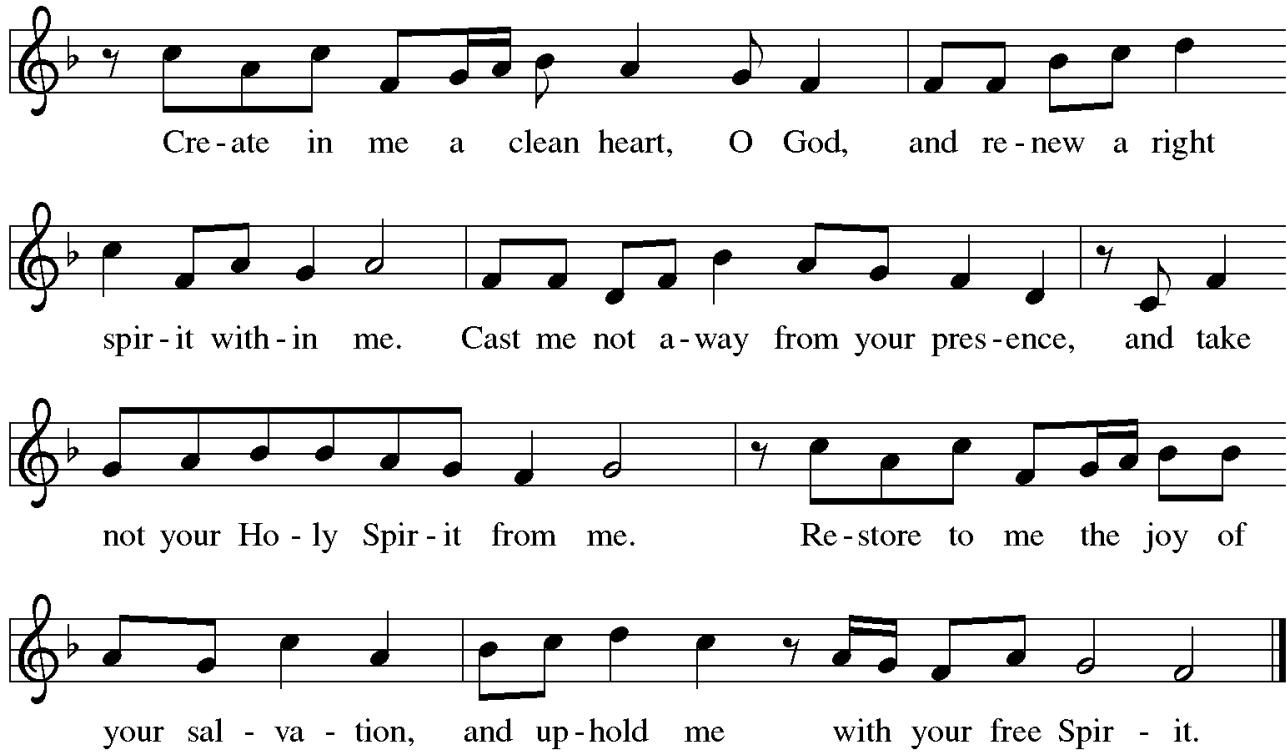
Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION WITH MUSICAL OFFERING

Instructions for communion distribution will be given at this time.

All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. Those who have not received instruction or who wish not to receive communion may come forward for a blessing.

POST-COMMUNION HYMN: ELW 186 Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

PRAYER AFTER COMMUNION

A: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BENEDICTION

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

C: **Amen.**

SENDING HYMN: ELW 624 Jesus, Still Lead On

1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

DISMISSAL

A: Go in peace. Christ is with you.

C: **Thanks be to God.**

POSTLUDE