

Palm and Passion Sunday

Jesus



needs

our help

Holy

Communion

Christ the King Lutheran Church

Great Falls, VA

April 13, 2025, 8:30 & 11:00 a.m.

*Our vision is to be a vibrant community of Jesus' disciples,
empowered by the Holy Spirit to bring God's grace into our world.*

ELW refers to Evangelical Lutheran Worship, the red hymnal in the pew.

A: indicates Assisting Minister; P: indicates Presiding Minister; R: indicates Reader;

C: indicates Congregation.

At places where the ✝ appears, it is customary to make the sign of the cross in remembrance of your baptism. The Congregation responds with the words in **bold type**.

Should you need to use an enlarged print order of service, complete with Bible readings and hymns, you will find several in red binders located on the usher's table at the back of the sanctuary.

A few notes about worship:

- **We are glad to have children in worship.** We also know that children sometimes need to move and express themselves in ways that the service (and the pews) don't accommodate. There is a family break room available with toys, a rocking chair, changing table, and other items. It is staffed only during the worship service, but you are free to use it as needed. To find the family break room, turn left in the foyer and go past the doors leading to the parking lot. It's the first door on the left down the hall.
- Christ the King strives to be a welcoming and safe place for all. Masks are optional; the pastor will wear a mask when moving among the congregation and when distributing communion.
- The worship service is streamed live on Facebook. The camera angles are set so that worshipers' faces are never seen on camera (the camera may occasionally pick up the back of the heads of those sitting in the front rows); only those leading worship from the chancel, lectern, piano, and organ are ever shown fully or face-on.

CHRIST THE KING LUTHERAN CHURCH

Church Office: 703-759-6068

Hours: Mon - Wed, 10:00 - 3:00

10550 Georgetown Pike
Great Falls, VA 22066

King's Kids Preschool: 703-759-6935
Website: gflutheran.org

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All We Need: Art; Call to Worship; Prayer of Confession; Assurance of Forgiveness; Hymn of Thanks; Prayer of the Day; Offering Prayer; Invitation to Communion; Prayer after Communion; Benediction; Dismissal. © 2024 Barn Geese Worship. Used by permission.

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ANNOUNCEMENTS

Christ the King Lutheran Church

Palm and Passion Sunday

April 13, 2025

Easter Lily Orders Due Today _____

Orders for Easter lilies are due by the end of today. Each plant is \$12. We are taking orders online only. Please click [here](#) for the Google form to place your order. Questions? Contact Marian Zimmerman at marian.zimmerman@gmail.com.

Collection for College Care Packages Through Easter _____

We continue to collect treats and snacks to include in our "care boxes" that CtK sends to our college students at the end of each semester. Please bring in your donation of 24 of the same items no later than **Sunday, April 20**. Collection boxes are in the narthex. On **Monday, April 21st at 7:00 p.m.**, we will prepare care packages to be mailed out in time for final exams.

Questions? Please email Martina & Don Goss at martinaclark@hotmail.com.

Collecting Items for The Lamb Center During Lent _____

CtK continues to collect items for The Lamb Center. We have three large bins in the narthex for your donations. Please add your items to the clipboard lists for tracking purposes. Click [here](#) for a list of needed items. Printed lists are also available.

Information Needed About Graduates _____

Do you have a student who is graduating from high school, college or grad school this year? If so, please share their name and the school they graduated from – even those who graduated in December 2024. **We would like to honor their achievements in the Youth Led Worship Service on May 11th (11:00 am)**. Their names will be in the worship bulletin, and we'll read their names aloud at worship. Any graduates who are present will have an opportunity to stand and share their future plans. **Deadline for submissions is April 30**. Please send your information to youthadmin@gflutheran.org

Knitters Wanted for GFAM Project _____

Knitters are wanted to knit "emotional support chickens" to be given to memory care units in Great Falls this May. The gift of a stuffed animal offers a tangible gesture of humor, warmth, and compassion, all of which are greatly needed for dementia and Alzheimer's residents in our community. Visit theknittingtreeela.com for the pattern or the entire kit. Please email carolwesleywright@gmail.com with any questions.

Welcome!



ELCA

FOLLOW US ON SOCIAL MEDIA



www.facebook.com/gflutheran.org



www.instagram.com/gflutheran

Christ the King Lutheran Church is a congregation of the Metro DC Synod of the Evangelical Lutheran Church in America.

MEMBERSHIP

If you would like to know more about Christ the King or are interested in living out your discipleship as a member of this community, please contact the church office at (703)759-6068.

If you would like to be on our email list to receive our weekly newsletter, please contact the church office at (703)759-6068 or visit our website: gflutheran.org.

CALENDAR



CtK Bees & Honey Harvest Festival _____

Volunteers Needed

Volunteer opportunities include manipulating the bees; painting, repairing, and making hive parts; honey harvesting extraction and bottling; maintenance of the apiary landscaping and more. We are also looking for volunteers to help plan the Honey Harvest Festival. Opportunities include vendor recruitment and management, event staff recruitment and management, advertising, and public outreach. See ctkbees.org to sign up with the bees. Send an email of interest to the.sieberts@verizon.net to help with the festival.

Vacation Bible School at CtK _____

August 4-8, 9:00 a.m.-12:00 p.m.

We need at least ten adults plus youth (rising 6th grade - college) to lead or assist a "crew" of children (potty-trained PreK – grade 5) in activities/games. Youth helpers will develop valuable skills, and we'll all learn simple ways to live out faith in daily life. Volunteers' little ones will enjoy the nursery (or you can help there, too). Please email Heidi Toloczko at heidi.toloczko1@gflutheran.org to learn more or register yourself and your children (once we confirm helpers, we'll register as many campers as volunteers allow).

Prayers for the Congregation _____

Carolyn Saba asks for prayers for health and healing. **Bruce and Charlotte Benevento** ask for prayers for their daughter, Tara Guilday who is recovering from surgery. **Bruce Benevento** asks for prayers for **Charlotte** who is having surgery in April. **Karen Magley** asks for prayers of healing. **Bill Hiatt** asks for prayers for his brother Rex who is battling cancer. **Vivienne Wardian** asks for prayers of healing.

NEW Lay Helper Signup Genius _____

Please click [here](#) to sign up to help with Sunday services.

This Morning's Lay Helpers	
8:30 a.m.	11:00 a.m.
Asst Minister – Brad Ney	Asst Minister – Open
Lector – Joni Holeman	Lector – Liz Spoto
Greeter(s)/Usher(s) – Open	Greeter(s)/Usher(s) – Open
Set Up Cart – Brad Ney	Clean Up Cart - Open

AT CTK THIS WEEK April 13 – April 20

Sunday, April 13 – Palm and Passion Sunday

Bring Your Child to Worship

8:30 a.m. — In-person Worship
9:45 a.m. — Adult Forum, In-person & [Zoom](#)
11:00 a.m. — In-person Worship
([streaming available on Facebook Live](#))
7:00 p.m. — AA

Tuesday, April 15

7:00 a.m. — Men's Breakfast, la Madeleine
2:30 p.m. — Staff Meeting

Wednesday, April 16

9:00 a.m. — Journey Women's Bible Study
7:30 p.m. — Choir Rehearsal

Thursday, April 17

7:30 p.m. — Maundy Thursday Worship

Friday, April 18

12:00 p.m. — GFAM Good Friday Service,
Dranesville Church of the Brethren
7:30 p.m. — Good Friday Worship

Saturday, April 19

7:00 p.m. — AA

Sunday, April 20 – Easter/Resurrection of Our Lord

Bring Your Child to Worship

6:30 a.m. — GFAM Sunrise Service, Great Falls Park
8:30 a.m. — In-person Worship
11:00 a.m. — In-person Worship
([streaming available on Facebook Live](#))
12:00 p.m. — Easter Egg Hunt
7:00 p.m. — AA

☪☪☪☪☪

CHRIST THE KING & KING'S KIDS PRESCHOOL STAFF

Pastor: The Rev. Henry Langknecht
pastor.hank@gflutheran.org

Music Director & Organist: Derek Maseloff
derekmaseloff@gmail.com

Administrator: Karen Utter
admin@gflutheran.org

Bookkeeper: Patti Burger
book.keeper@gflutheran.org

Youth Admin: Karen Anderson
youthadmin@gflutheran.org

Communications Coord: Kim Buckingham
comms@gflutheran.org

KKP & Christian Ed Director: Heidi Toloczko
heidi.toloczko@gflutheran.org



REFLECTIONS ON STEWARDSHIP

Sunday of the Passion, with the Liturgy of the Palms
Luke 19:28-40, Luke 22:14-23:56

Today's gospel stories are filled with highs and lows. Jesus, the perfect steward, gives us an example of what it means to really care for something or someone.



The Holy Spirit calls us together as the people of God.

The congregation gathers outside or in Gysan Fellowship Hall.

ACCLAMATION

P: Blessed is the one who comes in the name of the Lord.

C: **Hosanna in the highest.**

PROCESSIONAL GOSPEL: Luke 19:28-40

P: The holy gospel according to Luke.

C: **Glory to you, O Lord.**

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

³⁹ Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰ He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord.

C: **Praise to you, O Christ.**

BLESSING OF PALMS

Please gather your palms.

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

The service continues on the following page.

PROCESSION: ELW 344 All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

CALL TO WORSHIP

P: People of God, what do you need today?

C: To be part of God's plan.

- P: Then come, let us worship God,
 C: **who calls the faithful to holy work and who works in every offering.**
 P: We worship in the name of our triune God, our generous host, our leader, our teacher and friend.
 C: **Amen.**

PRAYER OF CONFESSION

- P: Our forty-day journey through Lent recalls Jesus' temptation in the wilderness. Three times, the devil coaxed Jesus to rely on himself instead of on God. Three times, Jesus resisted, trusting God to give him all he needed.

Friends, we are not Jesus. We don't recognize relying on ourselves instead of God as a temptation; we even extol self-reliance as a virtue. Join me in confessing this to God, and asking for compassion.

Silence for reflection.


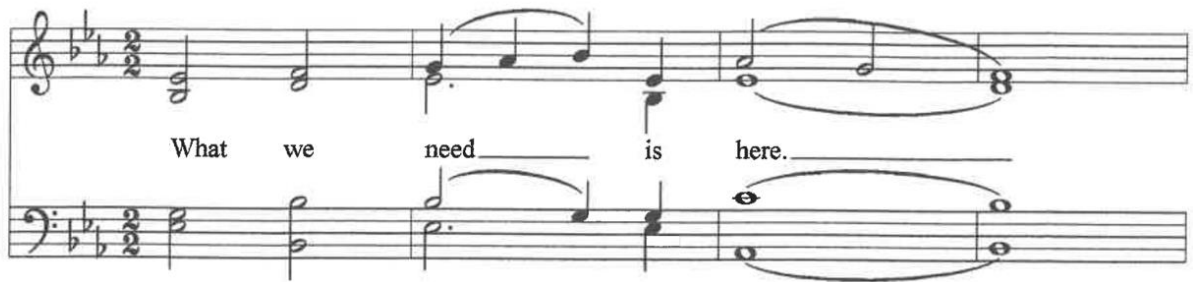
- P: God, I confess
 C: **that I struggle to confess.**
I want to delight you by doing all the right things. I don't want to admit that I can't. To receive your forgiveness, I must confront my failure.
- P: God, I confess
 C: **that I struggle to confess:**
I'm afraid of being a burden to others. I don't want to need them too much, so I try not to need them at all.
- P: God, I confess
 C: **that I struggle to confess:**
just like I turn away from my own vulnerability I turn away from the vulnerable. I have rejected my weakness and avoided those who are weak. I have denied my frailty and looked down on those who are frail. I have resisted my dependence and thought less of those who depend on others.
- P: God, forgive us,
 C: **because we struggle to forgive ourselves.**
We build a wall of self-reliance that separates us from your love.

ASSURANCE OF FORGIVENESS

- P: Jesus once said, "Those who are well have no need of a physician."
 Jesus didn't come for those who didn't need him: he came for me and for you and for everyone who has fallen short.
 Feel how Jesus' power is made perfect in our weakness. In Christ's name, I tell you that you are completely and entirely forgiven. You are imperfect, and you are forgiven, and you are entirely loved.
 Let that forgiven-ness rest in your bones not as a sign of our failure to win the fight against sin, but as the realization that God already has. Let us shout with the psalmist:
 C: **My refuge and my fortress, my God, in whom I trust! Amen.**

HYMN OF THANKS: What We Need Is Here

sung three times



PRAYER OF THE DAY

P: Holy Jesus, you sent your disciples to ask for a colt with no reason other than that you needed it. Increase in us the willingness to go where you send us, even when we don't understand the needs you call us to answer or the value of what we can offer.

C: **Amen.**

Please be seated.

WELCOME AND ANNOUNCEMENTS



God speaks to us in scripture reading, preaching, and song.

CHILDREN'S MESSAGE

FIRST LESSON: Isaiah 50-4-9a

R: A reading from Isaiah.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens – wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

^{9a}It is the Lord GOD who helps me; who will declare me guilty?

The word of the LORD.

C: Thanks be to God.

PSALM: Psalm 31:9-16

said responsively

*The Reader (R) says the regular text; the Congregation (C) says the **bold text**.*

R: ⁹Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

C: ¹⁰**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

R: ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

C: ¹²**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

R: ¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

C: ¹⁴**But as for me, I have trusted in you, O LORD. I have said, "You are my God.**

R: ¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

C: ¹⁶**Let your face shine upon your servant; save me in your steadfast love."**

SECOND LESSON: Philippians 2:5-11

R: A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, ⁸he humbled himself and became obedient to the point of death – even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the LORD.

C: Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Luke 22:14 - 23:56

P: The Passion of Our Lord Jesus Christ according to Luke.

C: **Glory to you, O LORD.**

See "The Passion of Our Lord according to Luke".

The gospel of the LORD.

C: **Praise to you, O Christ.**

SERMON

The Rev. Henry Langknecht

Silence for meditation may follow the sermon.

Please stand when the music begins.

HYMN OF THE DAY: ELW 659 Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

PRAYERS OF THE PEOPLE

A: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,

C: receive our prayer.

A: Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,

C: receive our prayer.

A: Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

C: receive our prayer.

A: Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering. God, in your mercy,

C: receive our prayer.

A: Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,

C: receive our prayer.

A: We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,

C: receive our prayer.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

GREETING OF PEACE

Please greet one another with a sign of Christ's peace by saying Peace be with you as you shake hands or embrace. Please be seated following the sharing of the peace.

P: The peace of Christ be with you always.

C: And also with you.



God feeds us with the presence of Jesus Christ.

OFFERING AND REGATHERING

During the offering, plates will be passed along the pews in which to place your offering. Make checks payable to "Christ the King Lutheran Church". Contributions go toward the ministries and programs of Christ the King Lutheran Church.

OFFERING AND REGATHERING SONG: Lamb of God

ELW page 112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

OFFERING PRAYER

A: Let us pray.

God, you gave us what we needed to love you today. Now we offer you a portion of these gifts, a harvest of the love you planted. Now bless our gifts and use them in your service.

C: **Amen.**

GREAT THANKSGIVING

DIALOGUE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord!**

- P: Let us give thanks to the Lord our God.
 C: **It is right to give our thanks and praise.**

PREFACE

P: It is not only right, but even needful for us to thank you, God, for the cosmos overflows with your goodness. You open your hand to satisfy the needs of everything that you have made, and all of creation sings its thankful praise. And so we join the echoing song:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

- P: Heaven and earth are full of your glory, O God, brimming with your extravagant love. In the beginning you created, not because you needed to but because it delighted you:
 C: **you made the textures of feathers and fur, the fragrance of pine and saltwater, glinting minerals and sparkling stars, humankind in gorgeous diversity.**
 P: But we reached for more than what you freely gave.
 C: **We sought to meet our own needs rather than to trust in your abundant provision.**
 P: Though you sent prophets to teach us compassion, calling us to share our bread with the hungry and our means with the poor,
 C: **we learned to fear scarcity and to seek safety in self-interest.**
 P: Still, your faithfulness to us is inexhaustible.
 You became like us in Jesus Christ, whose life magnified the abundance of your grace and the lavishness of your love.
 C: **He saw the richness of a widow's pennies and the surpassing fineness of a lily's petals and the towering greatness of a mustard seed and fed thousands with five loaves and two fish.**

- P: On the night of his arrest, he gathered his friends for a simple meal and set a feast of love. He took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- P: And so we remember:
- C: **the command to love as he has loved.**
- P: We remember:
- C: **the life of God poured out for us like wine.**
- P: We remember:
- C: **the resurrection that shattered the power of death.**
- P: We remember:
- C: **Christ's ascension into heaven and promise to come again.**
- P: Extravagant God, pour out your Spirit on us and on this bread and cup. Let the fragrance of your love fill this house.
- C: **Come, Holy Spirit.**
- P: Let it fill our noses with the sweetness of grapes and the earthiness of wheat.
- C: **Come, Holy Spirit.**
- P: Let it fill our hearts as lavish compassion for the little, the lost, and the least.
- C: **Come, Holy Spirit.**
- P: Let this bread and cup magnify your prodigal love, mirroring the heavenly feast that has no end. Bring us at last to the infinite table where you have gathered all your holy ones in the new creation where every tear is wiped away, and every need has been met in you. All honor and glory is yours, O God, who is both Giver and Gift, with the Holy Spirit, in your holy church, now and forever.
- C: **Amen.**

LORD'S PRAYER

- P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

- P: All we need is here. Come to the table.

Please be seated.

DISTRIBUTION WITH MUSICAL OFFERING

Instructions for communion distribution will be given at this time.

All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. Those who have not received instruction or who wish not to receive communion may come forward for a blessing.

Please stand as you are able.

PRAYER AFTER COMMUNION

A: Let us pray.

O Jesus, you have fed us with the bread that has no price, the precious gift of your own self. Now send us out like Mary with her perfume, prepared to give the best we have to dignify the world you so loved.

C: **Amen.**



God blesses us and sends us in mission to the world.

BLESSING

P: Now may God, who makes a way in the wilderness, who walks the path to the cross, who passes into our very hearts, bless you and sustain you.

Today God has answered your need, and now the Spirit sends you out to answer the world's need.

C: **Amen.**

The service concludes on the following page.

SENDING HYMN: ELW 538 The Lord Now Sends Us Forth



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

DISMISSAL

A: Go in peace to love and serve the Lord.

C: **Thanks be to God!**

POSTLUDE

Christ the King Holy Week Schedule

Maundy Thursday
7:30 p.m.

Easter Sunday
8:30 & 11:00 a.m.

Good Friday
7:30 p.m.



Holy Week in Our Community

Good Friday

12:00 p.m.

GFAM Service

Dranesville Church of the Brethren

Easter Sunday
Sunrise Service

6:30 a.m.

Great Falls Park

