



# Transfiguration of Our Lord

**Christ the King Lutheran Church**

Great Falls, Virginia

February 15, 2026

8:30 and 11:00 a.m.

*Our vision is to be a vibrant community of Jesus' disciples,  
empowered by the Holy Spirit to bring God's grace into our world.*

ELW refers to Evangelical Lutheran Worship, the red hymnal in the pew. W&P refers to Worship & Praise. ACS refers to All Creation Sings.

A: indicates Assisting Minister; L: indicates Leader; P: indicates Presiding Minister;  
**C: indicates Congregation.**

At places where the ✝ appears, it is customary to make the sign of the cross in remembrance of your baptism.

**Should you need to use an enlarged order of service, complete with Bible readings and hymns, you will find several in red binders just outside the sanctuary.**

### A few notes about worship:

- **We are glad to have children in worship.** We also know that children sometimes need to move and express themselves in ways that the service (and the pews) don't accommodate. There is a family break room/nursery available with toys, a rocking chair, changing table, and other items. It is staffed during Sunday School and the worship service, but you are free to use it as needed.  
To find the family break room, turn left in the foyer and go past the doors leading to the parking lot. It's the first door on the left down the hall.
- The worship service is streamed live on Facebook. The camera angles are set so that worshipers' faces are never seen on camera (the camera may occasionally pick up the back of the heads of those sitting in the front rows); only those leading worship from the chancel, lectern, piano, and organ are ever shown fully or face-on.

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## CHRIST THE KING LUTHERAN CHURCH

Church Office: 703-759-6068  
Hours: Mon - Wed, 10:00 - 3:00

10550 Georgetown Pike  
Great Falls, VA 22066

King's Kids Preschool: 703-759-6935  
Website: [gflutheran.org](http://gflutheran.org)



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<b>Pastor</b>	<b>The Rev. Sandy Kessinger</b>	<b>Pastor@gflutheran.org</b>
Music Director & Organist	Paul Park	ppark117@gmail.com
Administrator	Karen Utter	admin@gflutheran.org
Bookkeeper	Patti Burger	Book.keeper@gflutheran.org
Communications Coordinator	Kim Buckingham	comms@gflutheran.org
Youth Admin	Karen Anderson	youthadmin@gflutheran.org
KKP & Christian Ed Director	Heidi Toloczko	heidi.toloczko@gflutheran.org

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# ANNOUNCEMENTS

Christ the King Lutheran Church

Transfiguration of Our Lord

February 15, 2026

## Souper Bowl Fun-Raising Results for Utefiwabo Principe \_\_\_\_\_ Student at Rwamagana Leaders' School

"Souper" Bowl Fun-Raising yielded an accurate prediction of the Seattle Seahawks winning the Super Bowl and \$1,300 dollars was donated towards Principe's sponsorship! CtK's sponsorship renewal date is May so there is still time to donate to reach the **\$2,400 needed** to fully sponsor her education at Rwamagana Leaders' School. Thank you to all who donated! **If you did not donate, it is not too late.** You can put a donation marked for Rwanda Sponsorship in the offering plate any Sunday. Please consider making a donation to help us get closer to full sponsorship. Please see the E-Blast for more details.

## Opportunity to Receive "Ashes to Go" \_\_\_\_\_

### Wednesday, February 18 Outside Katie's Coffee

On Ash Wednesday, February 18, Christ the King and other churches in the Great Falls Area Ministry (GFAM) will offer "Ashes to Go," prayers, and blessings on the sidewalk outside Katie's Coffee House/The Old Brogue in the Great Falls Village Centre. CtK members and anyone else who can't attend Ash Wednesday evening services are welcome to stop by Katie's between 7:30 a.m. and noon for ecumenical prayers and ashes.

If you want to experience the blessing of participating in this service to the community, please sign up for an hourly slot at [Christ the King Lutheran Church: Ashes To Go](#). GFAM's annual tradition enables neighbors, friends, and passersby to receive the sign of the cross on their foreheads, marking their atonement as they begin the six-week journey of penitence and reconciliation before celebrating Christ's resurrection on Easter Sunday.

## Ash Wednesday Service, February 18, 7:00 p.m. \_\_\_\_\_

On Wednesday, February 18, at 7:00 p.m. (please note new time), we will have a traditional service with the Imposition of Ashes and Holy Communion.

## New Choir Rehearsal Times, Wednesdays During Lent \_\_\_\_\_

Because worship services will be at 7:00 p.m. on Wednesdays during Lent, we have adjusted our choir rehearsal start times. On Ash Wednesday, February 18, choir rehearsal will start at **8:00 p.m.** On the Lenten Wednesdays after Ash Wednesday (February 25, March 4, 11, 18, and 25), choir rehearsals will begin at **7:45 p.m.**

## WELCOME!



## ELCA

FOLLOW US ON SOCIAL MEDIA



[www.facebook.com/gflutheran.org](http://www.facebook.com/gflutheran.org)



[www.instagram.com/gflutheran](http://www.instagram.com/gflutheran)

Christ the King Lutheran Church is a congregation of the Metro DC Synod of the Evangelical Lutheran Church in America.

### MEMBERSHIP

If you would like to know more about Christ the King or are interested in living out your discipleship as a member of this community, please contact the church office at (703)759-6068.

If you would like to be on our email list to receive our weekly newsletter, please contact the church office at (703)759-6068 or visit our website: [gflutheran.org](http://gflutheran.org).

### CALENDAR



## Lenten Wednesdays

### Supper & Holden Evening Prayer

On Wednesdays during Lent (February 25, March 4, 11, 18, and 25), we will offer our Wednesday Lent Soup Supper & Holden Evening Prayer, from 6:00 – 8:00 p.m.

Our Lent soup suppers will be offered from 6:00 to 7:00 p.m. in Gysan Fellowship Hall. **Please sign up [here](#) to bring something for the dinners or to help with setup or cleanup.**

At 7:00 p.m. we will move into the sanctuary for Holden Evening Prayer and Holy Communion. Holden Evening Prayer is a beautiful worship service that blends the traditional with more contemporary musical elements. It includes the reading of Scripture and prayers, and it is the musical setting that sets it apart from what we might hear on a Sunday morning.

Please join us!

### Prayers for the Congregation

David Whelan asks for prayers for his sister Virginia Peters who is battling a recurring cancer.

For healing: **Peggy Borden; Lynda & Roger Hammel; Pat & Carol Murphy; Karen Magley; Vivienne Wardian**

### Winter/Spring Lay Helper Sign Up Genius

Please click [here](#) to sign up to help with our Sunday services!

This Morning's Lay Helpers	
8:30 a.m.	11:00 a.m.
Asst Minister – Open	Asst Minister – Open
Lector – Kristine Heine	Lector – Open
Greeter/Ushers – Open	Greeter/Ushers – Open
Cantor – Kristine Heine	Cantor – Open
Set Up Cart – Open	Clean Up Cart - Open

## AT CTK THIS WEEK February 15 – February 22

### Sunday, February 15

#### Bring Your Child to Worship

8:30 a.m. – In-person Worship

9:45 a.m. – Adult Forum, In-person & [Zoom](#)

11:00 a.m. – In-person Worship

([streaming available](#) on Facebook Live)

7:00 p.m. – AA

### Tuesday, February 17

7:00 a.m. – Men's Breakfast, la Madeleine

10:45 a.m. – KKP Chapel

2:00 p.m. – Staff Meeting

7:30 p.m. – Council, In-person & Zoom

### Wednesday, February 18

7:30 a.m. – Ashes to Go, Katie's Coffee

9:30 a.m. – Journey Women's Bible Study, Zoom

10:45 a.m. – KKP Chapel

7:00 p.m. – Ash Wednesday Worship & Imposition of Ashes

8:00 p.m. – Choir Rehearsal

### Saturday, February 21

7:00 p.m. – AA

### Sunday, February 22

8:30 a.m. – In-person Worship

9:45 a.m. – Sunday School

9:45 a.m. – Adult Forum, In-person & [Zoom](#)

11:00 a.m. – In-person Worship

([streaming available](#) on Facebook Live)

7:00 p.m. – AA



### CHRIST THE KING & KKP STAFF

**Interim Pastor:** The Rev. Sandy Kessinger  
pastor@gflutheran.org

**Music Director & Organist:** Paul Park  
ppark117@gmail.com

**Administrator:** Karen Utter  
admin@gflutheran.org

**Bookkeeper:** Patti Burger  
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**Communications Coord:** Kim Buckingham  
comms@gflutheran.org

**KKP & Christian Ed Director:** Heidi Toloczko  
heidi.toloczko@gflutheran.org

## Reflections on Stewardship

Transfiguration of Our Lord • Matthew 17:1-9

Three disciples have a “mountain top” experience with Jesus. However, that’s not where they remain. They head back down the mountain, to where they live out their daily lives. A faithful steward knows that life is not lived as a series of mountain top experiences, but rather somewhere below.

Sometimes, life down below gets pretty rough. How’s it going for you?

## GATHERING

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*The Holy Spirit calls us together as the people of God.*

### PRELUDE

*Please stand as you are able.*

### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✠ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: **Amen.**

P: Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

P: Mighty God, lover of justice,

C: **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

*The service continues on the following page.*

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GATHERING HYMN: ELW 834 Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

3 For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. A - men.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

P: Let us pray. O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## WELCOME AND ANNOUNCEMENTS

## WORD

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*God speaks to us in scripture reading, preaching, and song.*

FIRST LESSON: Exodus 24:12-18

R: A reading from Exodus.

The Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord.

C: **Thanks be to God.**

PSALM: Psalm 2

*said responsively*

*The Reader (R) says the regular text; the Congregation (C) says the **bold text**.*

R: <sup>1</sup> Why are the nations in an uproar? Why do the peoples mutter empty threats?

C: <sup>2</sup> **Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against the Lord's anointed?**

R: <sup>3</sup> "Let us break their yoke," they say; "let us cast off their bonds from us."

C: <sup>4</sup> **God whose throne is in heaven is laughing; the Lord holds them in derision.**

R: <sup>5</sup> Then in wrath God speaks to them, and in rage fills them with terror.

C: <sup>6</sup> **"As for me, I have anointed my king upon Zion, my holy mountain."**

R: <sup>7</sup> Let me announce the decree of the Lord, who said to me, "You are my son; this day have I begotten you.

C: <sup>8</sup> **Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

R: <sup>9</sup> You shall crush them with an iron rod and shatter them like a piece of pottery."

C: <sup>10</sup> **And now, you kings, be wise; be warned, you rulers of the earth.**

R: <sup>11</sup> Submit to the Lord with fear, and with trembling bow in worship;

C: <sup>12</sup> **lest the Lord be angry, and you perish in a sudden blaze of wrath. Happy are all who take refuge in God!**

## SECOND LESSON: 2 Peter 1:16-21

R: A reading from 2 Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

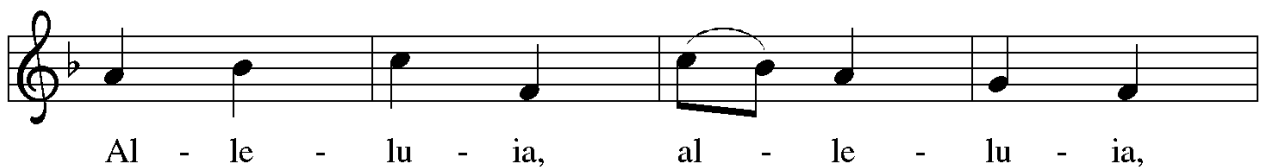
<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia

*ELW page 124*



*Repeat alleluia*



HOLY GOSPEL: Matthew 17:1-9

P: The holy gospel according to St. Matthew.

C: **Glory to you, O Lord.**

P: Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

The Rev. Sandy Kessinger

*Silence for meditation may follow the sermon.*

HYMN OF THE DAY: ELW 838 Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
robed in the flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er,  
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

## NICENE CREED

*said in unison*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please sit or kneel as you are comfortable for our time of prayer.*

## PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,

**C: receive our prayer.**

A: Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,

**C: receive our prayer.**

A: Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

**C: receive our prayer.**

A: Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve, especially those on our prayer list and those we name in our hearts. Merciful God,

**C: receive our prayer.**

A: Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

**C: receive our prayer.**

A: Come, Holy Spirit, come. Open our hearts and minds as we seek your guidance while in our call process. Unite us in purpose. Help us to remain faithful to our mission as we discern your will. Merciful God,

**C: receive our prayer.**

- A: Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star.  
Merciful God,
- C: **receive our prayer.**
- A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
- C: **Amen.**

## PASSING OF THE PEACE

*Please greet one another with a sign of Christ's peace by saying Peace be with you as you shake hands or embrace. Please be seated following the sharing of the peace.*

P: The peace of Christ be with you always.

C: **And also with you.**

## MEAL

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### OFFERING AND MUSICAL OFFERING

*Make checks payable to "Christ the King Lutheran Church".*

*Contributions go toward the ministries and programs of Christ the King Lutheran Church.*

### OFFERING AND REGATHERING SONG: ELW 692 We Are an Offering

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an

of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer-ing. All that we have, all that we are,

all that we hope to be, we give to you, we give to you.

We lift our voic-es, we lift our hands, we lift our lives up to you:

we are an of-fer-ing, we are an of-fer-ing.

## OFFERING PRAYER

A: Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C: **Amen.**

## GREAT THANKSGIVING

### DIALOGUE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

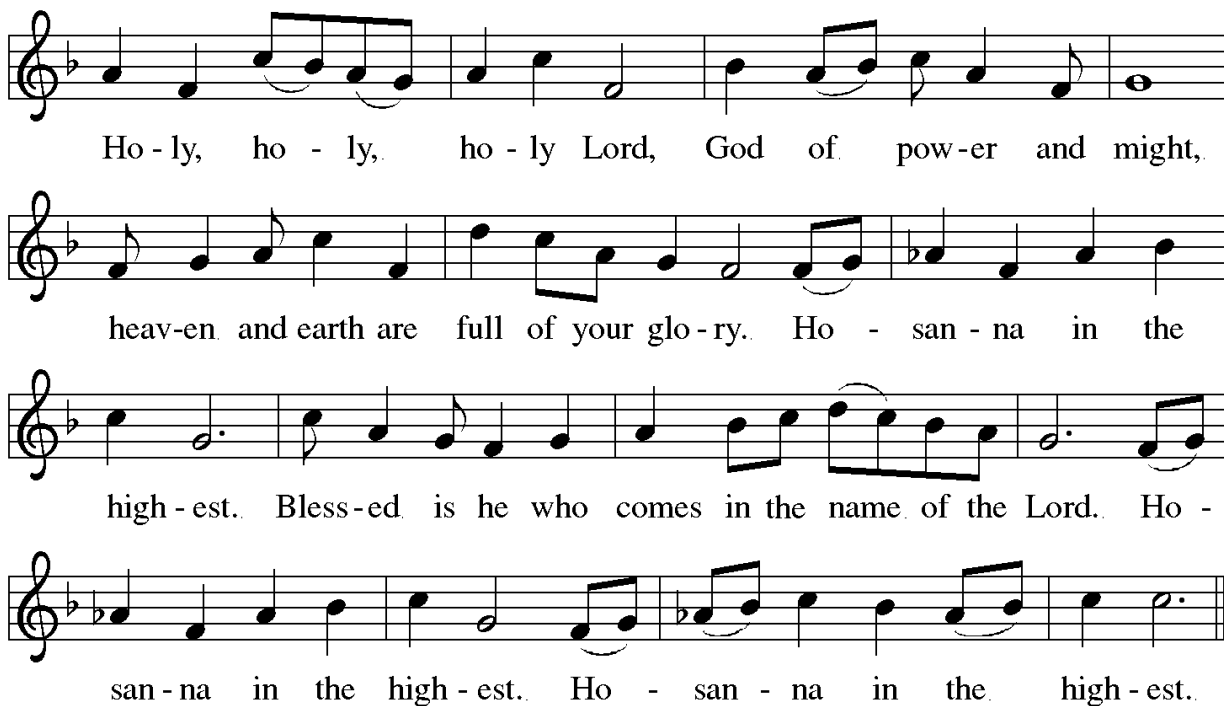
## PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*ELW page 130*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

## LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: Taste and see that the Lord is good.

Lamb of God

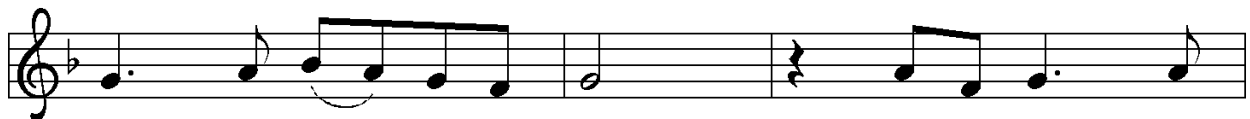
*ELW page 135*



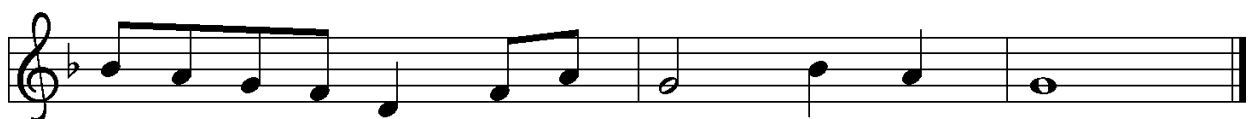
Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

## DISTRIBUTION WITH MUSICAL OFFERING

*Instructions for communion distribution will be given at this time.*

*All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. Those who have not received instruction or who wish not to receive communion may come forward for a blessing.*

## POST-COMMUNION HYMN: ELW 512 Lord, Let My Heart Be Good Soil



Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

## PRAYER AFTER COMMUNION

A: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C: Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## BENEDICTION

P: The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C: Amen.

P: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C: Amen.

P: The God of all grace ✝ bless you now and forever.

C: Amen.

SENDING HYMN: ELW 318 Alleluia, Song of Gladness

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

CHILDREN'S MESSAGE: Burying the Alleluia

DISMISSAL:

A: Go in peace. Christ is with you.

C: Thanks be to God.

POSTLUDE