



SECOND SUNDAY OF EASTER

Christ the King Lutheran Church

Great Falls, Virginia

April 12, 2026

8:30 and 11:00 a.m.

*Our vision is to be a vibrant community of Jesus' disciples,
empowered by the Holy Spirit to bring God's grace into our world.*

ELW refers to Evangelical Lutheran Worship, the red hymnal in the pew. W&P refers to Worship & Praise. ACS refers to All Creation Sings.

A: indicates Assisting Minister; L: indicates Leader; P: indicates Presiding Minister;
C: indicates Congregation.

At places where the ✝ appears, it is customary to make the sign of the cross in remembrance of your baptism.

Should you need to use an enlarged order of service, complete with Bible readings and hymns, you will find several in black binders just outside the sanctuary.

A few notes about worship:

- **We are glad to have children in worship.** We also know that children sometimes need to move and express themselves in ways that the service (and the pews) don't accommodate. There is a family break room/nursery available with toys, a rocking chair, changing table, and other items. It is staffed during Sunday School and the worship service, but you are free to use it as needed.
To find the family break room, turn left in the foyer and go past the doors leading to the parking lot. It's the first door on the left down the hall.
- The worship service is streamed live on Facebook. The camera angles are set so that worshipers' faces are never seen on camera (the camera may occasionally pick up the back of the heads of those sitting in the front rows); only those leading worship from the chancel, lectern, piano, and organ are ever shown fully or face-on.

CHRIST THE KING LUTHERAN CHURCH

Church Office: 703-759-6068
Hours: Mon - Wed, 10:00 - 3:00

10550 Georgetown Pike
Great Falls, VA 22066

King's Kids Preschool: 703-759-6935
Website: gflutheran.org



Pastor	The Rev. Sandy Kessinger	Pastor@gflutheran.org
Music Director & Organist	Paul Park	ppark117@gmail.com
Administrator	Karen Utter	admin@gflutheran.org
Bookkeeper	<i>TBD</i>	
Communications Coordinator	Kim Buckingham	comms@gflutheran.org
Youth Admin	Karen Anderson	youthadmin@gflutheran.org
KKP & Christian Ed Director	Heidi Toloczko	heidi.toloczko@gflutheran.org

ANNOUNCEMENTS

Christ the King Lutheran Church

Second Sunday of Easter

April 12, 2026

Easter Lily Pick Up _____

Those who ordered Easter lilies are welcome to pick them up from the front of the sanctuary and take them home.

College Care Boxes: Donations Requested _____

We continue to collect snacks and study items to include in our "care boxes" that the Christ the King congregation sends to our post-secondary students. This ministry is an important part of helping our young adults to feel connected and part of the community at Christ the King.

If you would like to contribute, please bring to CtK your donation of 16 of the same items through Sunday, April 19th. Collection boxes are under the tables in the narthex. On **Monday, April 20th at 7:00 p.m.**, we will prepare care packages to be sent out to the students in time for studying for semester exams. We welcome all helpers.

Great Falls Philharmonic Concert _____

Saturday, May 9

On Saturday, May 9 at 3:00 p.m., the Great Falls Philharmonic joins forces with Voce Chamber Singers for an extraordinary performance. Under the baton of Derek Maseloff, the program features Beethoven's Symphony No. 9—culminating in the iconic "Ode to Joy"—alongside Bernstein's vibrant and rhythmically electrifying Chichester Psalms. The concert will be held at Heritage Fellowship Church, 2501 Fox Mill Rd, Reston, VA 20191. Tickets are \$65 (premium seating) and \$40 (general admission, with discounts for seniors & students).

Click [here](#) for tickets.

Blood Drive at Christ the King _____

Thursday, May 14

We will have a Red Cross blood drive at Christ the King on Thursday, May 14 from 1:00 p.m. to 6:00 p.m. in Gysan Fellowship Hall. Please click [here](#) to sign up for a donation timeslot on the Red Cross website. We must have 30 donors to hold the blood drive.

We will need help setting up at noon and cleaning up at 6:00 p.m. We will also need home baked goodies too, please.

Questions? Please call Melody Starya Mobley at (571) 276-7356.

WELCOME!



ELCA

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www.instagram.com/gflutheran

Christ the King Lutheran Church is a congregation of the Metro DC Synod of the Evangelical Lutheran Church in America.

MEMBERSHIP

If you would like to know more about Christ the King or are interested in living out your discipleship as a member of this community, please contact the church office at (703)759-6068.

If you would like to be on our email list to receive our weekly newsletter, please contact the church office at (703)759-6068 or visit our website: gflutheran.org.

CALENDAR



Vacation Bible School at CtK _____

July 27-31, 12 – 3 p.m.

Christ the King is excited to partner with Abiding Presence Lutheran Church (Burke) to offer VBS at CtK during the week of July 27-31, 12:00-3:00 p.m. each day. Abiding Presence will be leading the program and will have their own staff working at VBS, but CtK is encouraged to provide volunteers (rising HS juniors through college) to assist them.

Each day the kids will rotate through stations such as games, art, science, snack, life-size board games, and Bible adventures. We will begin and end the day with a large group program that includes VBS songs, skits, and lots of laughs. Kids will travel in groups of similar age kids.

Registration for campers and volunteers is live!

Click [here](#) to register your child or to volunteer to help.

Questions? Please contact Antonia Siebert at antonia.c.siebert@gmail.com

Prayers for the Congregation _____

David Whelan asks for prayers for his sister Virginia Peters who is battling a recurring cancer.

For healing: **Lynda & Roger Hammel; Karen Magley; Pat & Carol Murphy; Vivienne Wardian**

Spring Lay Helper Sign Up Genius _____

Please click [here](#) to sign up to help with our Sunday services.

This Morning's Lay Helpers	
8:30 a.m.	11:00 a.m.
Asst Minister – Joni Holeman	Asst Minister – Open
Lector – Open	Lector – Open
Greeters/Ushers – Open	Greeters/Ushers – Open
Cantor – Joni Holeman	Cantor – Antonia Siebert
Set Up Refreshments – Open	Clean Up Refreshments – Open

**AT CTK THIS WEEK
April 12 – April 19**

Sunday, April 12

- 8:30 a.m. – In-person Worship
- 9:45 a.m. – Sunday School
- 9:45 a.m. – Adult Forum, In-person & [Zoom](#)
- 11:00 a.m. – In-person Worship
([streaming available on Facebook Live](#))
- 12:30 p.m. – Parking Lot Use
- 7:00 p.m. – AA
- 7:30 p.m. – ELCA Youth Gathering informational meeting

Tuesday, April 14

- 7:00 a.m. – Men's Breakfast, la Madeleine
- 10:45 a.m. – KKP Chapel
- 2:00 p.m. – Staff Meeting

Wednesday, April 15

- 9:30 a.m. – Journey Women's Bible Study, Zoom
- 10:45 a.m. – KKP Chapel
- 7:30 p.m. – Choir Rehearsal

Thursday, April 16

- 7:00 p.m. – AA

Saturday, April 18

- Youth – Lamb Center
- 7:00 p.m. – AA

Sunday, April 19

- 8:30 a.m. – In-person Worship
- 9:45 a.m. – Sunday School
- 9:45 a.m. – Adult Forum, In-person & [Zoom](#)
- 11:00 a.m. – In-person Worship
([streaming available on Facebook Live](#))
- 7:00 p.m. – AA



CHRIST THE KING & KKP STAFF

Interim Pastor: The Rev. Sandy Kessinger
pastor@gflutheran.org

Music Director & Organist: Paul Park
ppark117@gmail.com

Administrator: Karen Utter
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Bookkeeper: TBD

Youth Admin: Karen Anderson
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Communications Coord: Kim Buckingham
comms@gflutheran.org

KKP & Christian Ed Director: Heidi Toloczko
heidi.toloczko@gflutheran.org

Reflections on Stewardship

Second Sunday of Easter • John 20:19-31

“I came so that they can have life and have it to the full,” says Jesus earlier in John’s gospel. Today we hear that these are written so that “you will come to believe . . . and . . . have life in his name.” A faithful steward shows this full life by the way they live out their daily lives. As they say: “There’s no life like it!”

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Please stand as you are able.

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GATHERING HYMN: ELW 367 Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

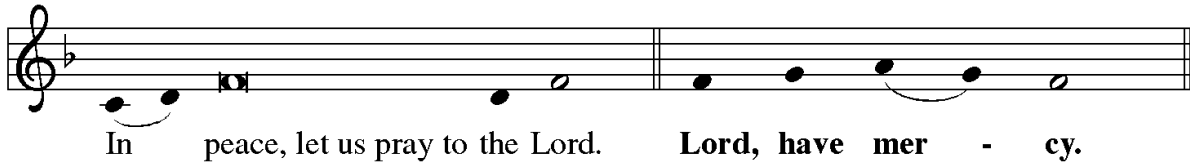
GREETING

P: Alleluia! Christ is Risen!

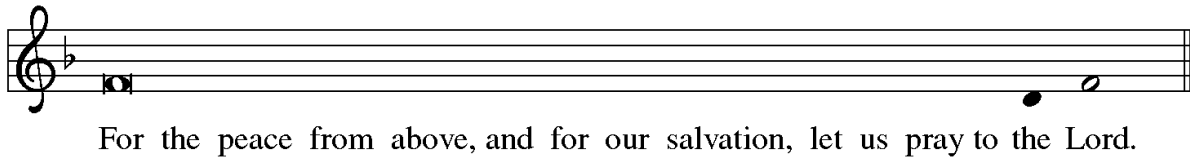
C: **Christ is risen indeed! Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

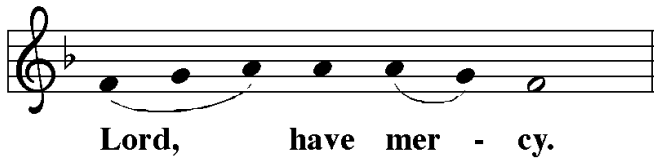
C: **And also with you.**



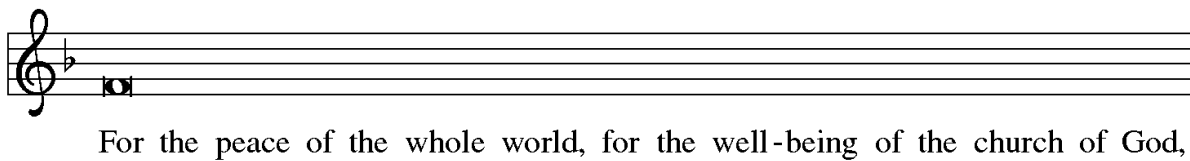
In peace, let us pray to the Lord. **Lord, have mer - cy.**



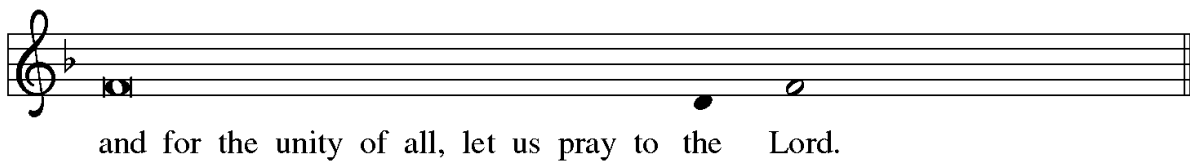
For the peace from above, and for our salvation, let us pray to the Lord.



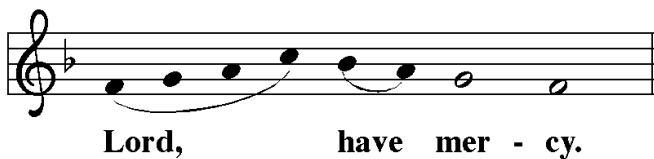
Lord, have mer - cy.



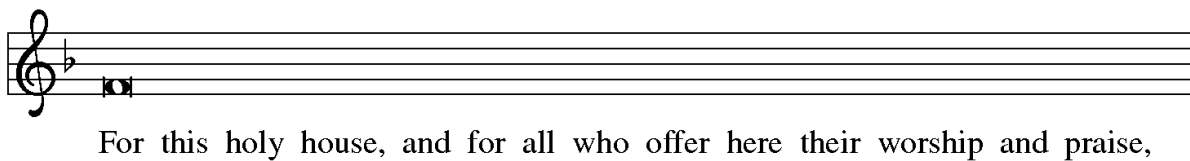
For the peace of the whole world, for the well-being of the church of God,



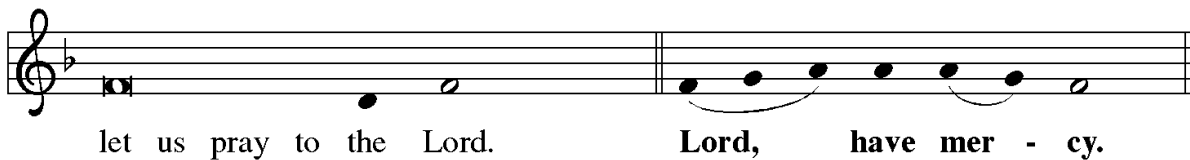
and for the unity of all, let us pray to the Lord.



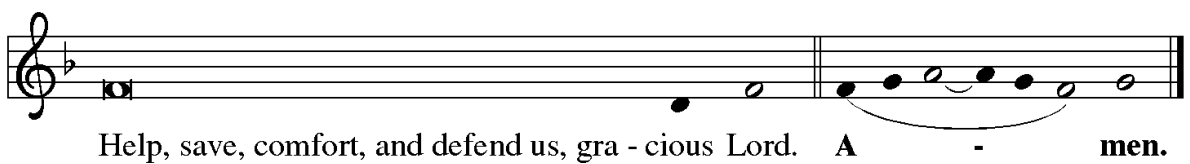
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb




who was slain, whose blood set us free to be peo - ple of God.


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

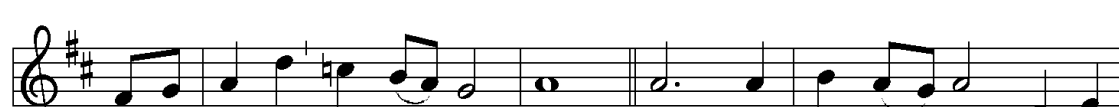


strength, and hon - or, bless - ing, and glo - ry are his.


Refrain




This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Alleluia! Christ is Risen!

C: **Christ is risen indeed! Alleluia!**

P: Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

WELCOME AND ANNOUNCEMENTS

WORD _____

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S MESSAGE

FIRST LESSON: Acts 2:14a, 22-32

R: A reading from Acts.

Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²²“Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. ²⁷For you will not abandon my soul to Hades or let your Holy One experience corruption. ²⁸You have made known to me the ways of life; you will make me full of gladness with your presence.’

²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades, nor did his flesh experience corruption.’

³²“This Jesus God raised up, and of that all of us are witnesses.”

The word of the Lord.

C: **Thanks be to God.**

PSALM: Psalm 16

said responsively

*The Reader (R) says the regular text;
the Congregation (C) says the **bold text**.*

R: ¹ Protect me, O God, for I take refuge in you; I have said to the Lord, “You are my Lord, my good above all other.”

C: ² **All my delight is in the godly that are in the land, upon those who are noble among the people.**

R: ³ But those who run after other gods shall have their troubles multiplied.

C: ⁴ **I will not pour out drink offerings to such gods, never take their names upon my lips.**

R: ⁵ O Lord, you are my portion and my cup; it is you who uphold my lot.

C: ⁶ **My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

R: ⁷ I will bless the Lord who gives me counsel; my heart teaches me night after night.

C: ⁸ **I have set the Lord always before me; because God is at my right hand, I shall not be shaken.**

R: ⁹ My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

C: ¹⁰ **For you will not abandon me to the grave, nor let your holy one see the pit.**

R: ¹¹ You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

SECOND LESSON: 1 Peter 1:3-9

R: A reading from 1 Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

C: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia

ELW page 142

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL: John 20:19-31

P: The holy gospel according to St. John.

C: **Glory to you, O Lord.**

P: When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord

and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

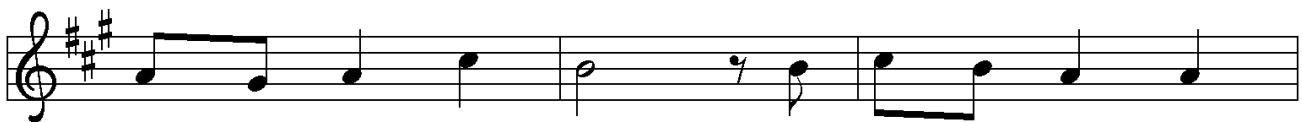
The Rev. Sandy Kessinger

Silence for meditation may follow the sermon.

HYMN OF THE DAY: ELW 635 We Walk by Faith



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

APOSTLES' CREED

said in unison

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please sit or kneel as you are comfortable for our time of prayer.

PRAYERS OF INTERCESSION

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day. Merciful God,

C: receive our prayer.

A: Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God,

C: receive our prayer.

A: God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God,

C: receive our prayer.

A: Healing God, come alongside all who are doubting, fearful, or suffering in any way, especially those on our prayer list and those we name in our hearts. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God,

C: receive our prayer.

A: Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God,

C: receive our prayer.

A: Come, Holy Spirit, come. Open our hearts and minds as we seek your guidance while in our call process. Unite us in purpose. Help us to remain faithful to our mission as we discern your will. Merciful God,

C: receive our prayer.

A: Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God,

C: receive our prayer.

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

PASSING OF THE PEACE

Please greet one another with a sign of Christ's peace by saying Peace be with you as you shake hands or embrace. Please be seated following the sharing of the peace.

P: Alleluia! Christ is Risen!

C: Christ is risen indeed! Alleluia!

P: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING

*Make checks payable to "Christ the King Lutheran Church".
Contributions go toward the ministries and programs of Christ the King Lutheran Church.*

OFFERING AND REGATHERING SONG: ELW 512 Lord, Let My Heart Be Good Soil



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

OFFERING PRAYER

A: Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C: **Amen.**

GREAT THANKSGIVING

DIALOGUE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW page 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:

the promise to Israel,

the rescue from Egypt,

the gift of the promised land,

the words of the prophets;

and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table, for all is now ready.

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

DISTRIBUTION WITH MUSICAL OFFERING

Instructions for communion distribution will be given at this time.

All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. Those who have not received instruction or who wish not to receive communion may come forward for a blessing.

POST-COMMUNION HYMN: ELW 186 Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re-new a right
 spir-it with-in me. Cast me not a-way from your pres-ence, and take
 not your Ho - ly Spir - it from me. Re-store to me the joy of
 your sal - va - tion, and up-hold me with your free Spir - it.

PRAYER AFTER COMMUNION

A: Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: Amen.

SENDING

God blesses us and sends us in mission to the world.

BENEDICTION

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

SENDING HYMN: ELW 393 A Hymn of Glory Let Us Sing!



1 A hymn of glo - ry let us sing! New hymns through-out the world shall
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the
4 "You see him now, as - cend - ing high up to the por - tals of the
5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -
stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers
sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" thus they
sky." Al - le - lu - ia! Al - le - lu - ia! "Here - af - ter Je - sus you shall
cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.
see their Lord as - cend in maj - es - ty.
say, "this is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -
see re - turn - ing in great maj - es - ty."
run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

P: Alleluia! Christ is Risen!

C: **Christ is risen indeed! Alleluia!**

A: Go in peace. Christ is with you.

C: **Thanks be to God.**

POSTLUDE